



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1883

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/522,696    |                                  | 148   | 1625           | 048767/287534          |

### APPLICANTS

Dasheng Wang, Dublin, OH;  
 Rex T. Gallagher, Hampton, NH;  
 John S. Juchum, Gloucester, MA;  
 James H. Johnson, Merrimac, MA;

### \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US03/24666 08/04/2003  
 which claims benefit of 60/401,191 08/04/2002

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

### \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

11/14/2007

| Foreign Priority claimed                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |                 |              |                    |
| Verified and<br>/RAYMOND K<br>COVINGTON/<br>Acknowledged | Examiner's Signature  | Initials                                     | OH               | 11              | 37           | 6                  |

### ADDRESS

ALSTON & BIRD LLP  
 BANK OF AMERICA PLAZA  
 101 SOUTH TRYON STREET, SUITE 4000  
 CHARLOTTE, NC 28280-4000  
 UNITED STATES

### TITLE

Methods And Compositions For Converting Taxane Amides To Paclitaxel Or Other Taxanes

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1915 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                             |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                             |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                             |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                             |   | <input type="checkbox"/> Other _____                         |
|                             |   | <input type="checkbox"/> Credit                              |